

Dear Councillor,

CABINET - THURSDAY, 17 JANUARY 2019

I am now able to enclose for consideration at the above meeting the following reports that were unavailable when the agenda was printed.

**Agenda Item
No.**

**6. HINCHINGBROOKE COUNTRY PARK - DETAILED BUSINESS
CASE (Pages 3 - 4)**

The comments of the Overview and Scrutiny Panel (Customers and Partnerships) are now enclosed.

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Agenda Item 6

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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